GOVERNMENT OF ANDHRA PRADESH

A B S T R A C T

Housing Department - Budget Estimates 2025-26 - Budget Release Order for an amount of **Rs.129,81,07,000/- (Rupees one hundred twenty nine crore eighty one lakh and seven thousand only)** towards meeting the expenditure of loan repayment of APSHCL - Administrative Sanction - Orders - Issued.

HOUSING (R&UH.A1) DEPARTMENT

G.O.Rt.No.20, **Dated: 29.04.2025**

Read the following: -

1) From the Commissioner, WSHP, Letter No.03/2025/WSHP, dt.10.04.2025
2) G.O.Rt.No.1554, Finance (FMU-WD-CW-LFB-IMS-HSG) Department, Dated:25.04.2025

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O R D E R :-

In pursuance of the orders issued in the reference 2nd read above, Government hereby accord administrative sanction for an amount of of **Rs.129,81,07,000/- (Rupees one hundred twenty nine crore eighty one lakh and seven thousand only)** from the B.E. provision 2025-2026 towards meeting the expenditure of loan repayment of APSHCL.

(Rs.in Lakhs)

Sl No.	Head of Account	Charged / Voted	Provision in BE 2025-2026	Additional Amounts Sanctioned	Amount Reappropriated	Total Provision in BE 2025-26	Amount Already Authorised	Amount Authorised Now	Balance Amount Available
Scheme Name: Loans to Andhra Pradesh State Housing Corporation Ltd. (APSHCL) **Procedure of Drawal of Funds:** Loan Bill **Drawing Officer:** Concerned DDO **Remarks:** loan repayment schedule of APSHCL									
1	6216-03-190-11-09-001-000 VN	v	51,924.31	0.00	0.00	51,924.31	0	12,981.07	38,943.24
Total			**51,924.31**	**0.00**	**0.00**	**51,924.31**	**0**	**12,981.07**	**38,943.24**

2) The Commissioner, Weaker Sections Housing Programme, Vijayawada is hereby authorized to draw the amount sanctioned in Para (1) above by way of submitting a Loan Bill.

3) The Commissioner, Weaker Sections Housing Programme, Vijayawada shall take necessary further action in the matter, accordingly.

4) This order issued as per the instructions issued in U.O Note No.29875-A/1283/A1/BG.1/2006, Finance (BG.I) Department, dt.25.11.2006.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

AJAY JAIN
SPECIAL CHIEF SECRETARY TO GOVERNMENT

To
The Commissioner, Weaker Sections Housing Programme, Autonagar, Vijayawada.
The Managing Director, A.P.State Housing Corporation Limited,
Autonagar, Vijayawada.

Copy to:-
The Pay and Accounts Officer, A.P.Nidhi Bhavan, Mangalagiri, Guntur District.
The Accountant General, Andhra Pradesh, Vijayawada.
The Director of Treasuries and Accounts, A.P.Nidhi Bhavan, Mangalagiri, Guntur District.
The Finance (FMU-WD,CW,LFB-IMS-HSG) Department.
The PS to Special Chief Secretary to Government, Housing Department.
Sf/Sc **(C.No.2795570).**

//FORWARDED::BY ORDER//

SECTION OFFICER